## **CANDIDATE / OFFICEHOLDER** FORM C/OH **CAMPAIGN FINANCE REPORT COVER SHEET PG 1** 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR 3 CANDIDATE/ М OFFICE USE ONLY **OFFICEHOLDER** NAME SILLAGUERAS, COUNTY CLERK SUFFIX JASPER COUNTY, TEXAS 4 CANDIDATE/ ADDRESS / PO BOX; APT / SUITE #; STATE; JUL 24 2025 **OFFICEHOLDER** MAILING Jasper, Tx. 75951 Included **ADDRESS** P.O.Box 390 Change of Address AREA CODE 5 CANDIDATE/ PHONE NUMBER **EXTENSION** Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (409)382-5061 PHONE Receipt # Amount S MI 6 CAMPAIGN TREASURER Date Processed NAME Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; 7 CAMPAIGN CITY: STATE: ZIP CODE **TREASURER ADDRESS** Jasper, Tx. 75951 (Residence or Business) 8 CAMPAIGN AREA CODE PHONE NUMBER TREASURER PHONE 383-9713 9 REPORT TYPE 15th day after campaign 30th day before election Runoff treasurer appointment (Officeholder Only) July 15 **Exceeded Modified** Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD COVERED 101 2025 2025 THROUGH ELECTION TYPE ELECTION DATE 11 ELECTION Primary Runoff Other Description Month Day General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR 14 NOTICE FROM **POLITICAL** CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE(S) COMMITTEE TYPE COMMITTEE NAME COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

## CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

## FORM C/OH COVER SHEET PG 2

		<u></u>
15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTION     PLEDGES, LOANS, OR GUARANTEES OF LOAN     CONTRIBUTIONS MADE ELECTRONICALLY)	· · · · · · · · · · · · · · · · · · ·
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANT	TEES OF LOANS) \$ - O -
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ - O -
	4. TOTAL POLITICAL EXPENDITURES	\$ -0-
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINE OF REPORTING PERIOD	ED AS OF THE LAST DAY \$ -O-
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTAND LAST DAY OF THE REPORTING PERIOD	ING LOANS AS OF THE
	wear, or affirm, under penalty of perjury, that the accomparulired to be reported by me under Title 15, Election Code.	nying report is true and correct and includes all information
		nond Hopson
	<del></del>	Signature of Candidate or Officeholder
T) Affidavit	Please complete either o	option below:
NOTARY STAMP (SEAL) Sworn to and subscribed	before me by <u>Paymond Hopson</u>	this the $\frac{23}{}$ day of $\frac{300}{}$
20 25 to certify	which, witness my hand and seal of office.	<b>V</b>
Chextre Weld	christine Welsls	Deputy
Signature of officer administe	ring oath Printed name of officer administering o	ath Title of officer administering oath
	OR	
(2) Unsworn Declaration	nn .	
My name is	, and n	ny date of birth is
My address is		
	, ,	(city) (state) (zip code) (country)
Executed in	County, State of, on the	day of, 20 (year)
	Si	ignature of Candidate/Officeholder (Declarant)